

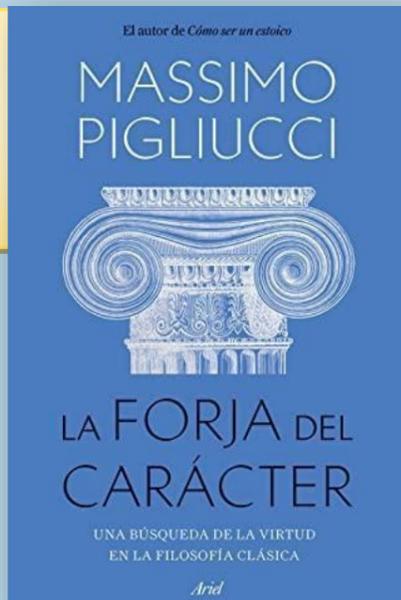


**BIBLIOTECA DE CASTILLA-LA MANCHA**  
**SALA DE PRÉSTAMO**

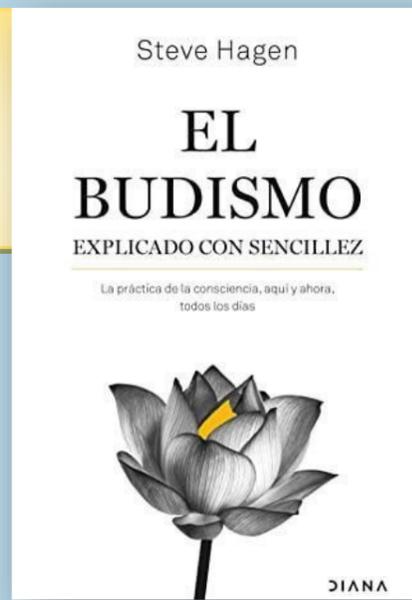
**MAYO 2023**



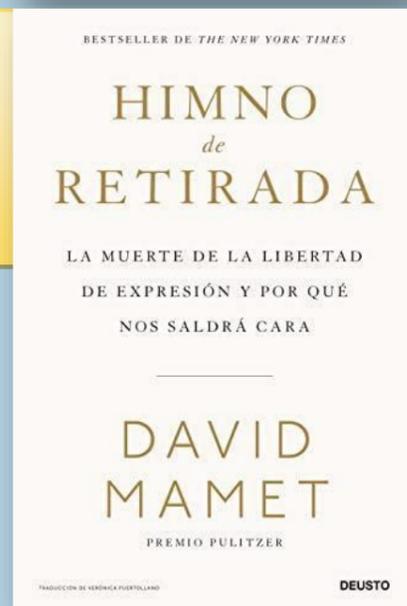
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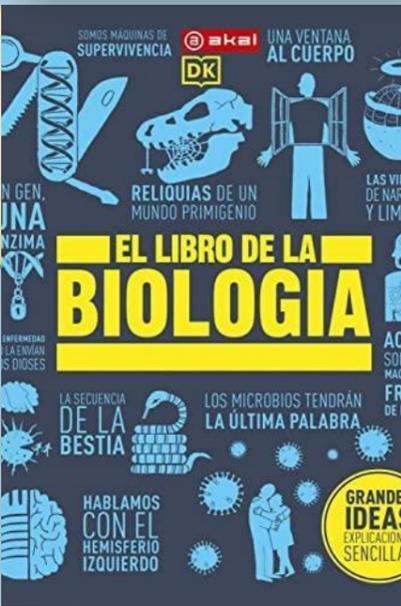
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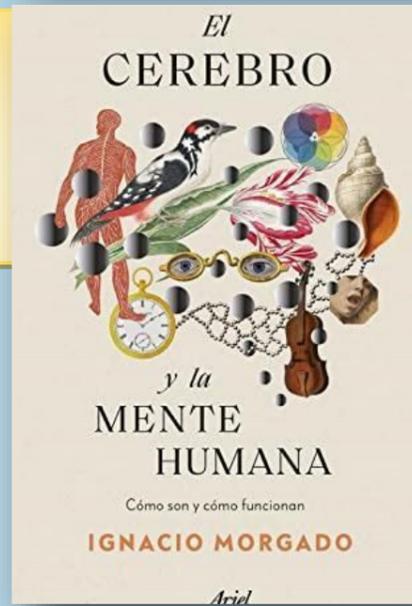
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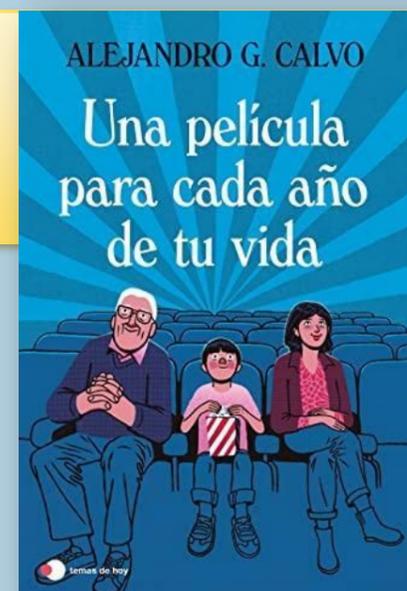
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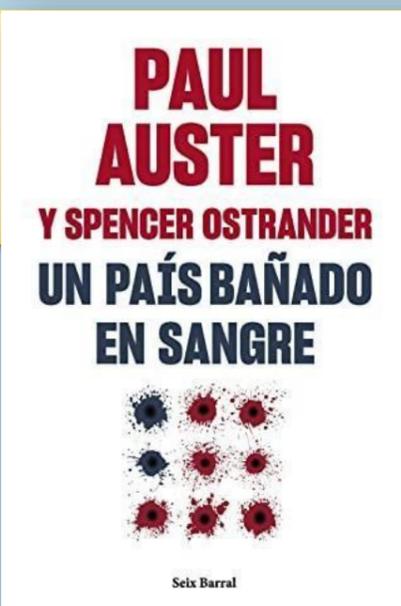
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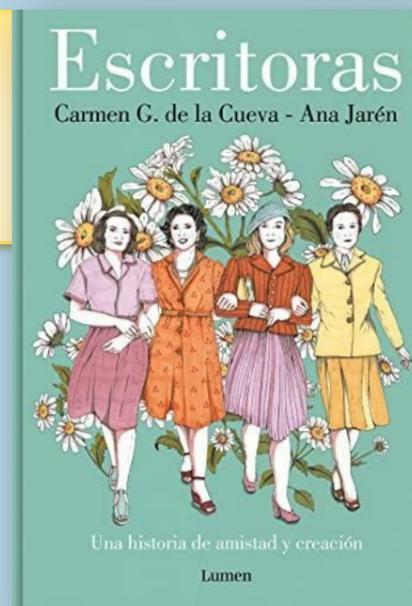
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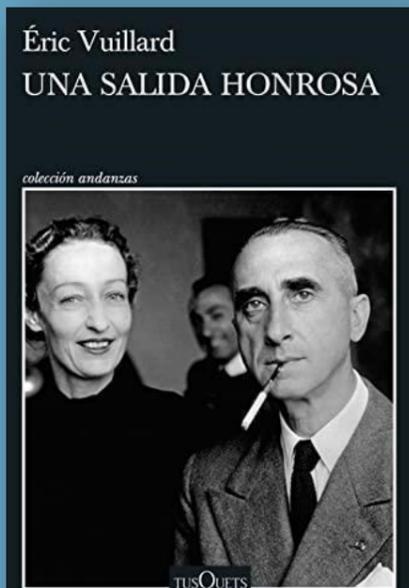
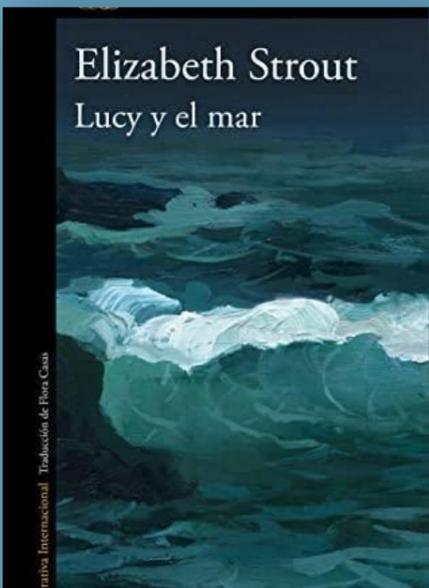
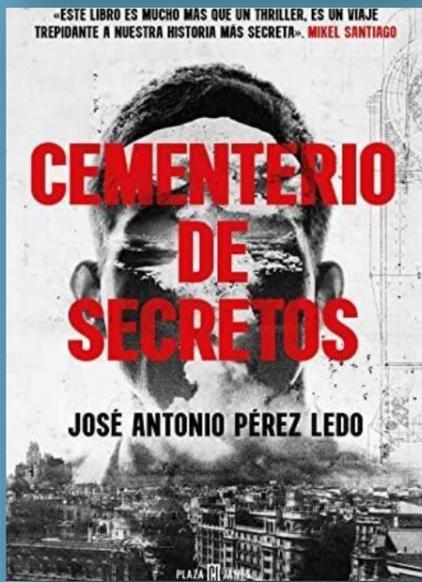
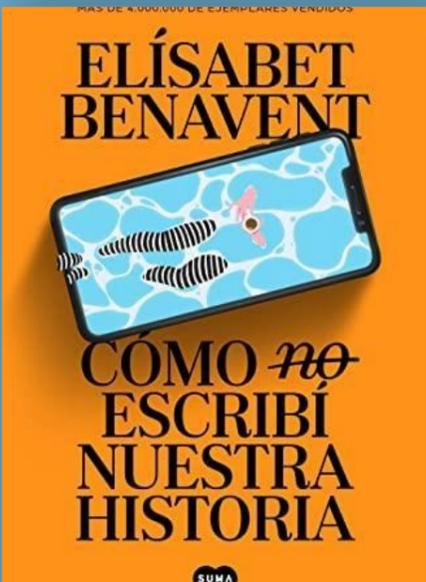
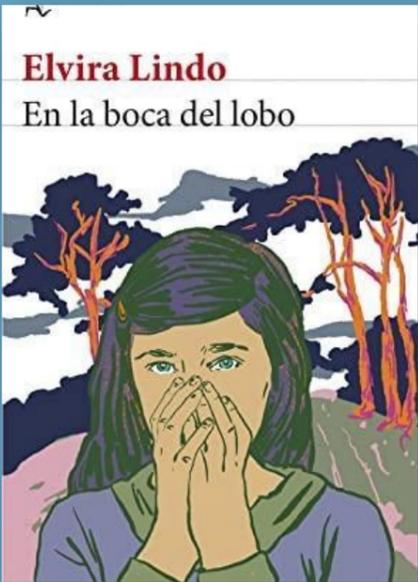
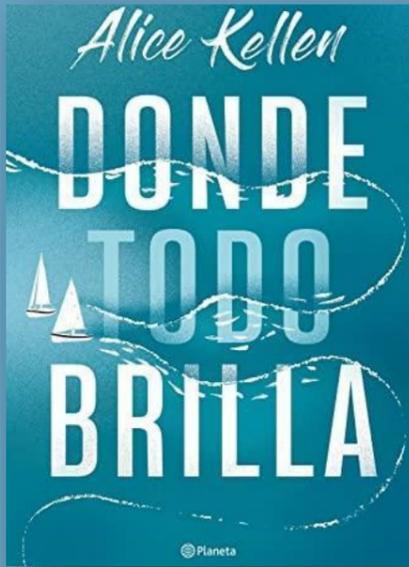
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# NOVELA



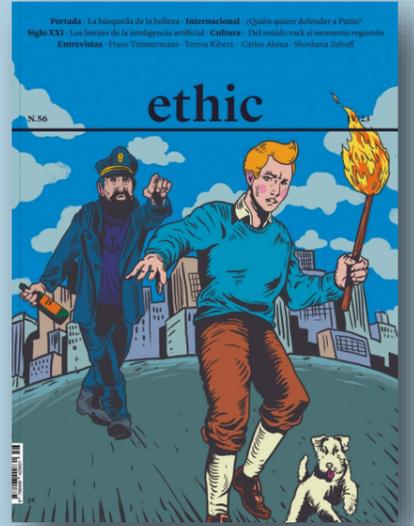
# REVISTAS

Préstamo a domicilio

Consulta en sala



n. 55



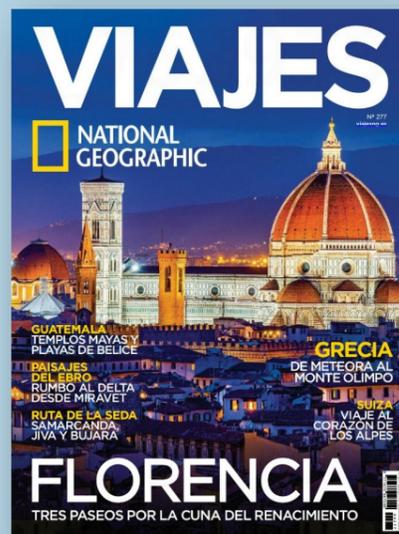
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n. 1531



n. 1532



n. 277



n. 278

